

# 2024 OHIOANA BOOK AWARDS

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OHIOANA LIBRARY ASSOCIATION

## NOMINATION FORM

**Please return to:**

Ohioana Library Association  
274 E. First Ave., Suite 300  
Columbus OH 43201

**Contact:** David Weaver  
Telephone: 614-466-3831  
Fax: 614-728-6974  
E-mail: ohioana@ohioana.org

**DEADLINE:** December 31, 2023

Established in 1942, the Ohioana Book Awards recognize Ohio authors for outstanding books published each year in the categories of Fiction, Nonfiction, Juvenile Literature, Middle Grade/Young Adult Literature, Poetry, and Books about Ohio or an Ohioan.

### CRITERIA

- Any book of general interest that has been written or edited by a person born in Ohio or who has lived in Ohio for at least three years, with the exception of a "Book about Ohio or an Ohioan," which may be authored by a non-Ohioan.
- Any book considered for an award must be received by the Ohioana Library during the calendar year prior to the year the award is given and must have a copyright date within the last two calendar years. A book is ordinarily considered only once for an award.
- Books **MUST** be traditionally published – self-published or subsidized titles are ineligible.
- Books in all categories shall be judged on the work's literary/artistic merit (50%), originality (30%) and audience appeal (20%).

**NOMINEE GENERAL INFORMATION:** (Use one copy of this form for each title nominated. Forms may be photocopied. Individuals may nominate as many titles as they wish.)

Title of book: \_\_\_\_\_  
Publisher: \_\_\_\_\_ Copyright date: \_\_\_\_\_  
Category: Fiction ( ) Nonfiction ( ) Juvenile ( ) Middle Grade/Young Adult ( ) Poetry ( )  
About Ohio or an Ohioan ( )  
Author's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Day telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_  
E-Mail: \_\_\_\_\_  
Date & place of birth: \_\_\_\_\_  
Place & length of residence in Ohio: \_\_\_\_\_

**Please submit two copies of the book with this form. Materials will not be returned. Please note: If a book is selected as a finalist, publishers will be asked to provide additional copies for awards judges.**

\_\_\_\_\_  
Nominated by: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_  
Signature \_\_\_\_\_ Date: \_\_\_\_\_