

# 2019 OHIOANA BOOK AWARDS

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OHIOANA LIBRARY ASSOCIATION

## NOMINATION FORM

### Please return to:

Ohioana Library Association  
274 E. First Ave., Suite 300  
Columbus OH 43201

### Contact: David Weaver

Telephone: 614-466-3831  
Fax: 614-728-6974  
E-mail: ohioana@ohioana.org

**DEADLINE:** December 31, 2018

Established in 1942, the Ohioana Book Awards recognize Ohio authors for outstanding books published each year in the categories of Fiction, Nonfiction, Juvenile Literature, Middle Grade/Young Adult Literature, Poetry, and Books about Ohio or an Ohioan.

### CRITERIA

- Any book of general interest that has been written or edited by a person born in Ohio or who has lived in Ohio for at least five years, with the exception of a "Book about Ohio or an Ohioan," which may be authored by a non-Ohioan.
- Any book considered for an award must be received by the Ohioana Library during the calendar year prior to the year the award is given and must have a copyright date within the last two calendar years. A book is ordinarily considered only once for an award.
- Books **MUST** be traditionally published – self-published or subsidized titles are ineligible.
- Books shall be judged by their literary merit and the overall importance of the work. Juvenile books will be judged by the same criteria, plus appeal to the intended audience of children or young adults.

**NOMINEE GENERAL INFORMATION:** (Use one copy of this form for each title nominated. Forms may be photocopied. Individuals may nominate as many titles as they wish.)

Title of book: \_\_\_\_\_

Publisher: \_\_\_\_\_ Copyright date: \_\_\_\_\_

Category:  Fiction  Nonfiction  Juvenile  Middle Grade/Young Adult  Poetry

About Ohio or an Ohioan

Author's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Day telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

E-Mail: \_\_\_\_\_

Date & place of birth: \_\_\_\_\_

Place & length of residence in Ohio: \_\_\_\_\_

**Please submit two copies of the book with this form. Materials will not be returned.**

Nominated by: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_